## EXHIBIT "B"

Attorneys at Law

Exhibit B Page 2 of 2

Case 21-12963-mdc Doc 48-3 Filed 05/04/23 Entered 05/04/23 14:26:28

Cherry Hill Plaza - Suite 309 1415 Route 70 East

Cherry Hill, NJ 08034

856.616.8080 main | 856.616.8081 fax

www.hillwallack.com

Angela C. Pattison, Esquire Email: apattison@hillwallack.com

April 10, 2023

Via First-Class Mail Brad J. Sadek, Esq. 1315 Walnut Street, Suite 502 Philadelphia, PA 19107

Re: Julia L. Roach

Eastern District (Philadelphia) 21-12963-mdc

Dear Mr. Sadek:

We represent Carrington Mortgage Services, LLC, servicer for Wilmington Savings Fund Society, FSB, as Trustee of Stanwich Mortgage Loan Trust F. Please be advised that the debtor is in default of the terms of the Stipulation entered on March 10, 2022. As of April 6, 2023, the following payments are due and owing:

| Regular Payment: 02/01/2023 (1) x \$1,175.12               | \$1,175.12  |
|--|-------------|
| Regular Payments: 03/01/2023 – 04/01/2023 (2) x \$1,174.08 | \$2,348.16  |
| Less Suspense  | (\$ 424.64) |
| Total Due.   | \$3,098.64  |

If the payment default is not cured within fifteen (15) days from the date of this notice, a Certificate of Default will be filed requesting the entry of an Order granting relief from the automatic stay and co-debtor stay.

Very truly yours,

/s/ Angela C. Pattison Angela C. Pattison, Esquire

ACP/jsh

Julia L. Roach cc:

4054 Ellendale Road Drexel Hill, POA 19026

THIS FIRM IS A DEBT COLLECTOR, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. IF YOUR PERSONAL LIABILITY FOR THE DEBT HAS BEEN DISCHARGED IN BANKRUPTCY, WE ARE ONLY PROCEEDING AGAINST THE REAL ESTATE SECURED BY THE MORTGAGE.